Rohingya Crisis Emergency Vulnerability Assessment (REVA)

GENERAL INFORMATION

Date: |__ |__ |/|__ |__ |/|__ |__ |__ |__ |	Geographic location: |__ |
Unique questionnaire ID: |__ |__ | |__ |__ |__ |__ | Enumerator code + sequential number of Kobo	1 = RC 2 = MS 3 = KC Expansion 4 = New settlements 5 = Host community Ukhia 6 = Host community Teknaf (coasted) 7 = Host community Teknaf (others)

Stratum: |__ | 1 = New arrival since 25th August 2017 2 = Arrivals Oct 2016 to 24th August 2017	3 = Older - unregistered 4 = Older - registered 5 = Bangladeshi host community	Upazilla: |__ | 1=Ukhia 2=Teknaf

Site Name:_____ Site Code: |__ |__ |	Block Name: _____ Block Code: |__ |__ | If possible use the block code in the WFP ration card	GPS coordinates Latitude: |__ |__ |.|__ |__ |__ |__ |__ |__ | Longitude: |__ |__ |.|__ |__ |__ |__ |__ |__ |

Enumerator's name:	Enumerator's code: |__ |__ |
RRRC Family count number: |__ |__ |__ |__ |__ |__ |	WFP ration card ID: |__ |__ |__ |__ |__ |__ |__ |__ |__ |__ |__ |__ |

I confirm that the questionnaire is fully completed.
Signature of team leader: _____

Team leader name: _____
Day/month/year: \|__ \|__ \|/\|__ \|__ \|/2017

Please read the following consent form before the survey:
We are conducting a survey with the aim of having a better understanding of the living conditions of the displaced and the host communities in Ukhia and Teknaf. I would like to ask you some questions about your family. The survey usually takes about 40 minutes to complete. Any information that you provide will be kept strictly confidential and anonymous and will not be shown to other people. This is voluntary and you can choose not to answer any or all of the questions if you want; however we hope that you will participate since your views are important. Do you have any questions? May I begin now?

SECTION 1: DEMOGRAPHY

A household is defined as a group of people who routinely eat out of same pot and live on the same compound (or physical location).

1.1	Is the respondent male or female? Or are both present?	1 = male 2 = female 3 = both present				|__ |
1.2	Is the head of household male or female?	1 = male 2 = female	|__ |	**1.3**	What is the age of the head of household?	|__ |__ |
1.4	What is the marital status of the head of household?	1 = single 2 = married (with one spouse) 3 = married (with more than one spouse) 4 = separated/ divorced 5 = widow or widower				|__ |

1.5 How many children and adults are currently living in this household? *(provide the sex and age breakdown of all household members)*

	0-2 (0 to <24 months)	3-4 (24 to 59 months)	5-14	15-49	50-59	60 and above	Total
Male	1.|__ |	3.|__ |	5.|__ |	7.|__ |	9.|__ |	11.|__ |	13.|__ |__ |
Female	2.|__ |	4.|__ |	6.|__ |	8.|__ |	10.|__ |	12.|__ |	14.|__ |__ |
					TOTAL HOUSEHOLD SIZE		15.|__ |__ |

1.6	How many WFP ration cards does your household have?	|__ |
1.6.1	How many RRRC Family Count Number cards does your household have? **Forenumerators: if none, please input 0**	|__ |

1.7	How many female members fall under the following categories? **Forenumerators: if none, please input 0**	1. Single with child(ren) 2. Disability (body and /or mind) 3. Chronically ill or serious medical condition (ill for >2months) 4. Girls (under 18) separate from their parents 5. Unaccompanied minors (girls) 6. Pregnant 7. Lactating	1. |__ | 2. |__ | 3. |__ | 4. |__ | 5. |__ | 6. |__ | 7. |__ |

1.8	How many male members fall under the following categories? **Forenumerators: if none, please input 0**	1. Disability (body and/or mind) 2. Chronically ill or serious medical condition (ill for >2months) 3. Single father with child(ren) 4. Boys (under 18) separate from their parents 5. Unaccompanied minors (boys)	1. |__ | 2.|__ | 3. |__ | 4. |__ | 5. |__ |
1.9	If any children<18 separated from their parents are living with you, what are the reasons?	1 = sent by parent(s) 2 = they do not have any other caretakers (for example, parents deceased, separated from parent(s),etc.) 3 = prefer to stay with others	|__ |
1.10	In the past 3 months, has your household hosted (other) displaced population?	0 = no → **skip to question 1.13** 1 = yes, newly displaced since August 2017 2 = yes, other displaced	|__ |
1.11	Are these people still living in your household?	0 = no 1 = yes	|__ |
1.12	Are they planning to stay or move one in the near future?	1 = stay 2 = plan to move in the near future	|__ |
1.13	What is your household type?	1 = displaced 2 = resident in host community → **skip Section 2 and goto Section 3**	|__ |

SECTION 2: ARRIVAL INFORMATION			
2.1	When did your household arrive here?	1 = arrived since 25 August 2017 2 = arrived from October 2016 to 24 August 2017 3 = arrived before	|__ |
2.1.1	Indicate which year you have arrived		Year|__ |__ |__ |__ |
2.1.2	Indicate which month you have arrived		Month|__ |__ |
2.1.3	Where are you coming from in Myanmar?	1 = Maungdaw 3 = Rathedaung 2 = Buthidaung 4 = other	|__ |
Following questions only for arrivals <u>since October 2016</u>			
2.2	What was the mode of transport (from starting point to final destination) **(Circle all that apply)**	1 = walking 2 = swimming 3 = boat 4 = public transport/truck 5 = bike/Rickshaw 6 = motorcycle 7 = tom tom	
2.3	How long did the travel take?		|__ |__ | days
2.4	How much did it cost for your household to travel? And how many household members were travelling together? (Consider all costs from **starting point to final destination**)		1. BDT |__ |__ |__ |__ |__ |__ |__ |__ |__ |__ | 2. |__ |__ | household members
2.5	What were you able to bring? **(Circle all that apply)**	0 = nothing 1 = clothes 2 = kitchen items 3 = money/savings 4 = jewelry/gold 5 = electric devices (e.g. solar panel) 6 = chicken 7 = cow 8 = others: specify_____	
2.6	What were the **three main concerns** during the journey?	01 = lack of information 02 = lack of food 03 = health concerns 04 = water and sanitation 05 = exploitation / harassment 06 = exchange rate 07 = bribes 08 = lack of cash 09 = bringing vulnerable family members 10 = safety risks 11 = uncertain future 12 = other, specify_____	1. |__ |__ | 2. |__ |__ | 3. |__ |__ |
2.7	Do household members/relatives/friends still remain in your place of origin?	0 = no 1 = yes 2 = do not know	|__ |
2.8	Have you encountered any children<18 travelling from Myanmar to Bangladesh without their caretakers?	0 = no 1 = yes 2 = do not know	|__ |
SECTION 3: EDUCATION AND HEALTH			
3.1	What is the highest educational status of **<u>any</u>** of your household members? **(Select only one)**	1 = none 2 = knowshow to read and write 3 = primary 4 = secondary 5 = vocational training 6 = tertiary and above 7 = other (e.g. religious school)	1. Female |__ | 2. Male |__ |
3.2.	Do you have school aged children **(age 6 to 14)** in your household?	0 = no → **skip to question 3.3** 1 = yes	|__ |
3.2.1	If yes, how many girls and boys?		1. Girls: |__ | 2. Boys: |__ |
3.2.2	If yes, how many of these are attending school or other learning centres?		1. Girls: |__ | 2. Boys: |__ |

3.2.3	If some members of your household are not currently attending school, what are the two main reasons? **Select 2 main reasons** or 99 if no reason is provided	01 = no facility 02 = facility too crowded/not suitable 03 = lack of teachers 04 = school too faraway 05 = health conditions do not allow 06 = children need to work 07 = children need to take care of household chores/relatives 08 = family does not see the need 09 = lack of cash 10 = just arrived but planning to attend 11 = lack of information 12 = safety risks	Girls: 1. |__ |__ | 2. |__ |__ |	Boys: 1. |__ |__ | 2. |__ |__ |
3.3	How many household members required medical attention due to sick or child delivery over the past 30 days? **If 0, skip to Section 4**			|__ |
3.3.1	Where did any of your household member last visit to seek treatment/medical support?	1 = health facility (e.g. clinic, ACF, MSF) 2 = private doctor 3 = drugshop/own remedies 4 = traditional healer/midwife 5 = other 6 = no treatment/medical support		|__ |
3.3.2	If not a health facility, why not? Provide the **main reason**	1 = too far 2 = too expensive 3 = no proper treatment/medicine 4 = don't know where to go 5 = no time 6 = prefer other options 7 = other		|__ |

SECTION 4: FOOD CONSUMPTION AND FOOD SOURCES

		Female	**Male**
4.1	How many meals did the adults (**18+**) in this household eat **yesterday**?	1.|__ |	2.|__ |
4.2	How many meals did the children between the age of **6-17** eat **yesterday**?	1.|__ |	2.|__ |
4.3	How many meals did the children between the age of **2-5** eat **yesterday**?	1.|__ |	2.|__ |

4.4	**Food items/groups**	**Examples**	**1.** How many days **over the last 7 days**, did members of your household eat the following food items, prepared and/or consumed at home?	**2. How was this food acquired?** Write the main source of food for the past 7 days	**3. (Toenumerators: please identify one female (age 15-49) in the households and ask below questions)** Did you eat the following food yesterday during the day or night? Consumed 0 = no 1 = yes
1	**Cereals or tubers**	**Rice, potato, naan etc.**	|__ |	|__ |__ |	|__ |
2	Foods made from grain	Porridge, bread, rice, chapatti, roti, pasta/noodles or other foods made from grains	|__ |	|__ |__ |	|__ |
3	White roots and tubers and plantains	Potato, white flesh sweet potato, taro and/or other tubers & root	|__ |	|__ |__ |	|__ |
4	**Pulses and groundnuts**	**Moshul, khassir, etc.**	|__ |	|__ |__ |	|__ |
5	Pulses (beans, peas and lentils)	Moshul, boot, motor, fresh or dried seeds, lentils, or bean/pea products including hummus, tofu and tempeh	|__ |	|__ |__ |	|__ |
6	Nuts and seeds	Khassir, felon, any tree nut, groundnut / peanut, certain seeds, or nut/seed pastes	|__ |	|__ |__ |	|__ |

			Days	Source	0 = no 1 = yes
7	**Milk and milk products**	**Fresh milk, powdered milk, yogurt, cheese, other dairy products** (exclude margarine/butter or small amounts of milk for tea / coffee)	|__|	|__|__|	|__|
8	**Eggs,meat, fish, shells**	**Organ meat, flesh meat, fish, eggs, etc.**	|__|	|__|__|	|__|
9	Organ meat	Liver, kidney, heart, other organs	|__|	|__|__|	|__|
10	Meat and poultry	Flesh meat: beef, lamb, goat, chicken, duck	|__|	|__|__|	|__|
11	Fish and seafood	Fish, shellfish, dry fish	|__|	|__|__|	|__|
12	Eggs	Chicken eggs, duck eggs	|__|	|__|__|	|__|
13	**Vegetables**	**Kolmishak, puishak, carrots, spinach etc.**	|__|	|__|__|	|__|
14	Vitamin A-rich vegetables, roots and tubers	Carrot, red pepper, pumpkin	|__|	|__|__|	|__|
15	Dark green leafy vegetables	Spinach, broccoli, amaranth, jute leaves, kolmishak, puishak and/or other dark green leaves	|__|	|__|__|	|__|
16	Other vegetables	Any other vegetables	|__|	|__|__|	|__|
17	**Fruits**	**Mango, banana, etc.**	|__|	|__|__|	|__|
18	Vitamin A-rich fruits	Mango, papaya, apricot, peach	|__|	|__|__|	|__|
19	Other fruits	Banana, oranges, apples and any other fruits	|__|	|__|__|	|__|
20	**Sugar**	**Sugar, honey, jam, cakes, candy, cookies, pastries, cakes and other sweet** (sugary drinks)	|__|	|__|__|	|__|
21	**Oil**	**Vegetable oil, palm oil, sheabutter, ghee, margarine, other fats / oil**	|__|	|__|__|	|__|
22	**Condiments**	**Condiments / Spices, tea, coffee / cocoa, salt, garlic, spices, yeast / baking powder, tomato / sauce, meat or fish as a condiment, condiments including small amount of milk / tea coffee**	|__|	|__|__|	|__|

Food acquisition codes:
01 = purchase (cash)
02 = purchase (credit)
03 = food assistance (GFD)
04 = food assistance (food card)
05 = army distributing food
06 = support from relatives/friends
07 = barter and exchange
08 = borrowing
09 = begging/scavenging
10 = gathering of wild foods (plants/insects)
11 = hunting/fishing
12 = own production

SECTION 5: HOUSEHOLD COPING STRATEGIES

	During the last 7 days, were there days (and, if so, how many) when your household had to employ one of the following strategies (to cope with a lack of food or money to buy it)?	Frequency (number of days from 0 to 7)
5.1	1. Relied on less preferred, less expensive food	|__|
	2. Borrowed food or relied on help from friends or relatives	|__|
	3. Reduced the number of meals eaten per day	|__|
	4. Reduced portion size of meals	|__|
	5. Restrict consumption by adults in order for young-children to eat	|__|
	6. Send household members elsewhere to eat	|__|
	7. Restrict consumption by women and prioritize other members of the household	|__|
	8. Restrict consumption by men and prioritize other members of the household	|__|

5.2	During the past 30 days, did anyone in your household have to engage in any of the following behaviours due to a lack of food or a lack of money to buy food or meet other basic needs?	1 = no, I did not face a shortage of food 2 = no, because I already sold those assets or exhausted this activity within the last 12 months and cannot continue to do it 3 = yes 4 = N/A
	1. Selling household goods (radio, furniture, mobile, solar panel, television, clothes, kitchen items, etc.)	|__ |
	2. Selling jewelry/gold	|__ |
	3. Spent savings	|__ |
	4. Bought food on credit	|__ |
	5. Borrowed money to buy food	|__ |
	6. Selling productive assets or means of transport (sewing machines, wheelbarrow, bicycle, livestock etc.)	|__ |
	7. Reduce essential non-food expenditures such as education, health and clothes	|__ |
	8. Withdrew children from school	|__ |
	9. Children (under 15 years old) are working to contribute to household income (e.g. maid, casual labour)	|__ |
	10. Children (15-17) are working long hours (>43 hours) or work in hazardous conditions	|__ |
	11. Adults (18+) are working long-hours (>43 hours) or in hazardous conditions	
	12. Marriage of children under 18	|__ |
	13. Inter-marriage	|__ |
	14. Begging	|__ |
	15. Accept high risks, illegal temporary job	|__ |
	16. Sold house or land	|__ |
	17. Reduced expenses on agricultural, livestock or fisheries inputs	|__ |
	18. Depending on food rations and/or support from neighbors and relatives as only food/income source	|__ |
	19. Collection of firewood for selling (not usual income)	|__ |
	20. Selling sharing and exchanging food rations	|__ |
	21. Selling non-food items that were provided as assistance	|__ |
	22. Selling labor in advance	|__ |

SECTION 6: SHELTER & WASH

6.1	Do you or your household own or rent this dwelling/building?	1 = rent 2 = lease	3 = own 4 = do not own and live for free	|__ |
6.2	Were you asked for a fee to set up your shelter?	0 = no 1 = yes	9 = not applicable **(for host community and refugees before October 2016)**	|__ |
6.3	Is the shelter shared with others (relatives and non-relatives not belonging to this household?)	0 = no → **skip to question 6.4** 1 = yes		|__ |
6.3.1	If yes, how many people not belonging to this household live under the same roof?			|__ |__ |
6.4	How many rooms (including those divided by simple partitions and including kitchen) are there in your shelter/home?			|__ |
6.5	Where do you mainly obtain your **<u>drinking water</u>** at the moment? **(select only one)**	1 = piped water tap 2 = storage tanks tap 3 = tubewells / handpump 4 = protected spring 5 = unprotected well	6 = unprotected spring 7 = surface water (paddy fields, puddle, pond, stream etc.) 8 = water truck 9 = bottled water / sachet	|__ |
6.6	Do you face any problems accessing water?	0 = no → **skip to question 6.7** 1 = yes		|__ |
6.6.1	If yes, what are the **<u>two main</u>** problems?	1 = lack of sufficient water points 2 = water points not functioning 3 = waiting time at water points 4 = distance to water points	5 = restricted access to water points 6 = lack of storage containers 7 = don't like taste, quality etc. 8 = safety/harassment reaching or at the water point	1. |__ | 2. |__ |
6.7	Do you treatyour water before drinking? (e.g. boiling, tablets, filter)	0 = no 1 = yes, for children only 2 = yes, for everyone		|__ |

6.8	Do you have soap in your household to wash your hands?	0 = no 1 = yes	|__ |
6.9	What is the **main** type of latrine your household uses? **(select only one)**	1 = inside the dwelling/own compound 2 = shared with neighbors close to compound 3 = communal 4 = open space	|__ |
6.10	What is the **main** source of **energy** for cooking in your household?	1 = firewood 2 = kerosene 3 = LPG 4 = fire fuel briquette/compressed rice husk 5 = electricity/solar panel 6 = other 7 = none	|__ |
6.11	How do you mainly access firewood?	1 = buying 2 = gathering/collecting 3 = support from relatives and friends 4 = borrow 5 = sharing with neighbors/relatives/friends 6 = relief 7 = do not have/use	|__ |

6.12	Does your household **own** any of the following assets? (only if functional) 0=no 1=yes, received as assistance / / access for free/share 2=yes, own purchase/own made/rent **While asking, please also observe and record**	01	Beds and/or sponge matrass	|__ |	16	Sufficient blankets	|__ |
		02	Floor mats	|__ |	17	Machete/large knife	|__ |
		03	Table/chair	|__ |	18	Market Stall	|__ |
		04	Radio	|__ |	19	Motorcycle	|__ |
		05	Shelves and/or other elevated storage	|__ |	20	Bicycle / Rickshaw	|__ |
		06	Cooking items	|__ |	21	Car / tom tom / boat / truck	|__ |
		07	Kerosene/LPG stove	|__ |	22	Fishing tools and inputs	|__ |
		08	Mud stove	|__ |	23	Agriculture tools and inputs (pesticides, fertilizers)	|__ |
		09	Generator	|__ |	24	Seed for planting	|__ |
		10	Stockpile of woods	|__ |	25	Agricultural land	|__ |
		11	Sufficient water storage containers	|__ |	26	Other rental land	|__ |
		12	Solar panel	|__ |	27	Poultry	|__ |
		13	Functioning electrical devices (refrigerator, dvd player, television)	|__ |	28	Other livestock	|__ |
		14	Sewing machine	|__ |	29	Cash, other savings (jewelry, gold)	|__ |
		15	Mosquito net	|__ |	30	Mobile phone	|__ |
					31	Torchlight	|__ |

SECTION 7: INCOME/LIVELIHOOD SOURCES AND DEBTS

7.1	How many household members have worked in the last 30 days?	Female adult 1.|__ |	Male adult 2.|__ |
		Girls <15 3.|__ |	Boys <15 4.|__ |
7.2	What is the total amount earned over the last 30 days? (BDT)	BDT |__ |__ |__ |__ |__ |__ |__ |__ |	
7.3	How many sources of income has your household had in the last 30 days?	|__ |	
7.4	Describe the type of income sources **(circle all that apply)**	1 = regular → **skip to question 7.5.1** 2 = seasonal 3 = temporary	
7.4.1	If seasonal or temporary, what is the daily rate?	BDT |__ |__ |__ |__ |__ |__ |__ |__ |	

7.5 **What were the three main sources of any type of income to sustain your household?**

01 = non-agricultural casual labor
02 = agricultural/fishing casual labor
03 = domestic work
04 = unskilled wage labor
05 = petty trade / street vending
06 = small business
07 = large business
08 = skilled wage labor
09 = fishing
10 = remittances from abroad
11 = handicrafts/artisanal work
12 = agricultural production and sales
13 = livestock rearing
14 = savings
15 = begging
16 = food assistance (including voucher)
17 = other cash assistance
18 = sale of assistance
19 = assistance from relatives and friends
20 = gathering and selling firewood or other natural resources
21 = zakat

	1. Current main incomes in the last 30 days	**2. Who is mainly involved in this?** 1 = male 2 = female 3 = both	**3.** Only for those who have arrived **after October 2016** **main normal incomes before displacement**	**4. Who is mainly involved in this?** 1 = male 2 = female 3 = both
Main source	|__ |__ |	|__ |	|__ |__ |	|__ |
Second source	|__ |__ |	|__ |	|__ |__ |	|__ |
Third source	|__ |__ |	|__ |	|__ |__ |	|__ |

7.6	Have you received remittances over the last **3 months or if you area newly displaced, since arrival?**		0 = no 1 = yes	|__|
7.6.1	**Only for those who have arrived after October 2016** Have you received remittances over the past year prior to displacement?		0 = no 1 = yes 9 = not available	|__|
7.7	During the past **3 month**, did any member of your household borrow money?	0 = no → **skip to Section 8** 1 = yes		|__|
7.7.1	If yes, what is the **primary** reason?	**To buy/pay for…** 1 = food 2 = shelter/rent 3 = firewood 4 = health 5 = other essential household needs 6 = social event 7 = other		|__|

SECTION 8: EXPENDITURES

Note toenumerators: please ask the items one by one

	8.1 Did you **purchase** any of the following items or during the **last 30 days** for domestic consumption? If **'no'**, enter '0' and proceed to next food-item. If '**yes**', ask the respondent to estimate the total cash and credit expenditure on the item for **the 30 days.**	**8.2** During the **last 30 days** did your household consume the following items by **getting assistance?** If so, estimated the value of food assistance consumed during **the last 30 days**	**8.3** During the **last 30 days** did your household consume the following items by **producing/gathering them?** If so, estimated the value of non-purchased food items consumed during **the last 30 days**
	BDT	**BDT**	**BDT**
1. Cereals (maize, rice, sorghum, wheat, bread)	|__|__|__|__|__|__|	|__|__|__|__|__|__|	|__|__|__|__|__|__|
2. Tubers (sweet potatoes, cassava)	|__|__|__|__|__|__|	|__|__|__|__|__|__|	|__|__|__|__|__|__|
3. Pulses (beans, peas, groundnuts)	|__|__|__|__|__|__|	|__|__|__|__|__|__|	|__|__|__|__|__|__|
4. Fruits	|__|__|__|__|__|__|	|__|__|__|__|__|__|	|__|__|__|__|__|__|
5. Vegetables	|__|__|__|__|__|__|	|__|__|__|__|__|__|	|__|__|__|__|__|__|
6. Fish/shellfish/dry fish	|__|__|__|__|__|__|	|__|__|__|__|__|__|	|__|__|__|__|__|__|
7. Meat/poultry	|__|__|__|__|__|__|	|__|__|__|__|__|__|	|__|__|__|__|__|__|
8. Eggs	|__|__|__|__|__|__|	|__|__|__|__|__|__|	|__|__|__|__|__|__|
9. Oil/fat/groundnut oil/butter	|__|__|__|__|__|__|	|__|__|__|__|__|__|	|__|__|__|__|__|__|
10. Fresh milk/dried milk/cheese/yogurt	|__|__|__|__|__|__|	|__|__|__|__|__|__|	|__|__|__|__|__|__|
11. Sugar, salt etc.	|__|__|__|__|__|__|	|__|__|__|__|__|__|	
12. Tea/Coffee	|__|__|__|__|__|__|	|__|__|__|__|__|__|	
13. Street food	|__|__|__|__|__|__|	|__|__|__|__|__|__|	
14. Betel nut, tobacco (bitter leaf, chewing)	|__|__|__|__|__|__|	|__|__|__|__|__|__|	
15. Hygiene items including soap and detergents	|__|__|__|__|__|__|	|__|__|__|__|__|__|	
16. Firewood/candle	|__|__|__|__|__|__|	|__|__|__|__|__|__|	|__|__|__|__|__|__|
17. Other sources of energy: gas, kerosene, electricity	|__|__|__|__|__|__|	|__|__|__|__|__|__|	|__|__|__|__|__|__|
18. Transport	|__|__|__|__|__|__|	|__|__|__|__|__|__|	
19. Water	|__|__|__|__|__|__|		
20. Communication (top-up)	|__|__|__|__|__|__|		
21. Rent	|__|__|__|__|__|__|		

		8.4 In the past **3 months** how much money have you spent on each of the following items or service? ***Use the following table, write 0 if no expenditure. (BDT)***
	1. Medical expenses, healthcare, medicine	|__ |__ |__ |__ |__ |__ |
	2. Clothing, shoes	|__ |__ |__ |__ |__ |__ |
	3. Bamboo	|__ |__ |__ |__ |__ |__ |
	4. Other housing materials (e.g. plastic rope, wire, tarpaulin, cement)	|__ |__ |__ |__ |__ |__ |
	5. Education, school fees, uniform, school materials, etc.	|__ |__ |__ |__ |__ |__ |
	6. Debt repayment	|__ |__ |__ |__ |__ |__ |
	7. Celebrations/festivals/donations	|__ |__ |__ |__ |__ |__ |
	8. Livelihood inputs (for agriculture, fishing, business)	|__ |__ |__ |__ |__ |__ |
	9. Savings	|__ |__ |__ |__ |__ |__ |
	10. Payment of unexpected fees	|__ |__ |__ |__ |__ |__ |
	11. Any other expenditure (specify): _____	|__ |__ |__ |__ |__ |__ |

SECTION 9: MAJOR CONSTRAINTS

9.1	Has your household experienced any difficulties over the last 3 months **in current location?** ***For recent arrivals, refer to "since arrival"***	0 = No→ **Skip to Section 10** 1 = Yes	|__ |

If so, what are the **3 most significant ones** by order of importance? **Do not readout options.**	**9.1.1** 1st difficulty	**9.1.2** 2nd difficulty	**9.1.3** 3rd difficulty
	|__ |__ |	|__ |__ |	|__ |__ |

01 = lack of cash	10 = issues related to healthcare	19 = heavy rains and floods
02 = insufficient food (quantity/quality)	11 = insufficient firewood	20 = crop failure
03 = poor quality/quantity of drinking water	12 = family separation	21 = loss of livestock
04 = poor quality/quantity of WASH facilities (washrooms etc.)	13 = high food items prices	22 = animal attacks
05 = poor shelter conditions	14 = high non-food items prices	23 = having to move/relocate
06 = lack of schools/education opportunities	15 = loss of employment	24 = influx of the new arrivals
07 = lack of clothes	16 = not allowed to work	25 = safety risks/discrimination
08 = lack of hygiene materials	17 = restrictions to freedom of movements	26 = other specify:_____
09 = lack of cooking utensils, pots, pans	18 = sickness/death of HH member	___

9.2	Do you have problems accessing markets?	0 = no → **skip to Section 10** 1 = yes	|__ |
9.3	If yes, what is the main reason? Please specify	_____	

SECTION 10: ASSISTANCE

10.1	Did any member of your household benefit from any **food assistance** in the **past 1 month**?	0 = no → **skip to question 10.6** 1 = yes	|__ |
10.2	**10.2.1** What type of **FOOD assistance** was received in the **past 1 month**? **(Circle all that apply)**	**10.2.2** Who are the **two main** providers for food assistance? Choose codes on below.	
	1 = food for learning (school snacks/meals) 2 = food/cash for work , food/cash for training 3 = supplementary feeding 4 = food rations 5 = food voucher 6 = high energy biscuits 7 = hot meals (khicuri)	**Codes for assistance provider/source:** 1 = government/army 2 = UN agency / NGOs 3 = religious body 4 = relative(s)/friend(s) 5 = other (specify): _____	1. |__ | 2. |__ |
10.3	How long does it take to walk to the distribution point?		Minutes: |__ |__ |__ |
10.4	Did your household share the food provided?	0 = no → **skip to question 10.5** 1 = yes	|__ |
10.4.1	If yes, with whom did your household share the food?	1 = New arrivals (Since October 2016) 2 = Other displaced 3 = Non-displaced	|__ |
10.5	Were any products received during the last distribution sold or exchanged?	0 = no 1 = yes, some 2 = yes, all	|__ |
10.6	Who normally decideshow to utilize **food** in the family?	1 = male members 2 = female members 3 = jointly (both male and female members)	|__ |

10.7	Who normally decideshow to utilize **cash** in the family?	1 = male members 2 = female members 3 = jointly (both male and female members)	|__|
10.8	What is your preferred modality of assistance to meet food, shelter and other basic needs? **Definition of voucher:** token that will allow you to choose different food items from selected traders that would be close to your location	1 = food rations 2 = voucher 3 = cash 4 = mixed, specify:_____	|__|
10.9	Did any member of your household benefited from any **nutrition intervention**?	0 = no → **skip to question 10.10** 1 = yes	|__|
10.9.1	Which product did your household receive? **(Circle all that apply)**	1 = Suji/pusti and oil (WSB+ and oil) 2 = Suji/pusti (WSB++) for women (prevention) 3 = Suji/pusti (WSB++) for children (treatment) 4 = Plumpy nut (RUTF)	
10.9.2	Was any of your children screened?	0 = no → **skip to question 10.10** 1 = yes	|__|
10.9.3	If so, what color category was it?	0 = green 1 = yellow 2 = red 3 = don't know	|__|
10.9.4	Were rations provided shared?	0 = no, only used for intended group 1 = yes, with other household members 2 = yes, with other people outside this household	|__|
10.10	Are you aware if any infant formula or other milk products (e.g. dried milk powder, ready to use milk) and/or baby bottles/teats been distributed over the past three months?	0 = no 1 = yes	|__|
10.11	Did any member of household benefit from any **non-food** assistance in the **past 3 months**?	0 = no → **Skip to Section 11** 1 = yes	|__|
10.11.1	What type of assistance? **(Circle all that applies)**	01 = money allowances 02 = education/child friendly space services 03 = medical services 04 = treatment of severe malnutrition 05 = hygiene kit 06 = dignity kit or other clothes 07 = shelter 08 = WASH (including hygiene) 09 = firewood 10 = nonfood items (blanket, mosquito nets, nylon mats, cooking utensils, etc.) 11 = livelihoods assistance (agriculture; livestock; fishing; etc.) Counselling 12 = other (specify): _____	

SECTION 11: PROTECTION

11.1	Have you heard of others in the current location being affected by any kind of insecurity other the last 3 months?	0 = no 1 = yes	|__|

11.2 If yes, what kind? And who was mainly affected? **(Do not read the items one by one)**

What kind?	Yes / no		Who is mainly affected?	
1. harassment	0 = no 1 = yes	|__|	1 = adult females (18+) 2 = female (<18) 3 = all females 4 = adults males (18+) 5 = male (<18) 6 = all males 7 = all	|__|
2. discrimination		|__|		|__|
3. theft/robbery		|__|		|__|
4. being approached by human smugglers		|__|		|__|
5. being approached by drug traffickers		|__|		|__|
6. physical violence/abuse		|__|		|__|
7. abduction		|__|		|__|
8. limitations on movement		|__|		|__|
9. house, land property destruction		|__|		|__|
10. Lost child (more than 1 day)		|__|		|__|
11. general unsafe feeling		|__|		|__|
12. tensions between the displaced and the host community		|__|		|__|
13. misuse of food and or nutrition assistance		|__|		|__|
14. if others, specify:		|__|		|__|

11.3	Were you ever asked for money or other favours in return for food or any non-food assistance?	0 = no 1 = yes		|__|
11.3.1	If yes, by who?	1 = community leader 2 = military 3 = UN/NGOs	4 = religious leader 5 = other	|__|

SECTION 12: MOBILE MONITORING			
12.1	Do you have a functioning mobile phon e number?	0 = No 1 = Yes	|__|
12.1.1	If no, why not?	1 = lack of money 2 = phone was stolen 3 = phone is not functioning 4 = no mobile connectivity 5 = no ability to recharge battery 6 = do not have photo Identification to buy 7 = other 8 = no need	|__|
12.2	If yes, if we have further questions, could we contact your household via phone?	0 = No 1 = Yes	|__|
12.3	If yes, please provide the number ***Explain that phone numbers will be kept confidential not be shared***	|__||__||__||__||__||__||__||__||__||__|	
12.4	Do you have an alternate number?	|__||__||__||__||__||__||__||__||__||__|	
12.5	Do you have mobile connectivity in your cu rrent place of living?	0 = no 1 = yes	|__|
12.6	Are you able to recharge your mobile on a regular basis?	0 = no 1 = yes	|__|

SECTION 13: OPEN ENDED QUESTION	
13.1	**What would be most useful for improving your community's food security and other conditions?**
13.2	**Comments fromenumerator if any**